



Annual Council

Agenda and Reports

For consideration on

Tuesday, 15th May 2012

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



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PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

04 May 2012

Dear Councillor

ANNUAL COUNCIL - TUESDAY, 15TH MAY 2012

You are invited to attend the Annual meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 15th May 2012 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes of meeting Tuesday, 3 April 2012 of Council (Pages 1 - 6)**

4. **Returning Officer's Report**

The Chief Executive as the Returning Officer will report that at the Elections held on 3 May 2012, the following persons were duly elected as Councillors for the wards stated:

Ward

Peter Wilson (4 year term) and Graham Dunn (2 year term) Adlington and Anderton
David Dickinson - Brindle and Hoghton
Julia Berry - Chorley East
Adrian Lowe - Chorley North East
Joyce Snape - Chorley North West
Alistair Bradley - Chorley South East
Anthony Gee - Chorley South West
Jean Cronshaw - Clayton le Woods North
John Walker - Clayton le Woods and Whittle le Woods
Robert Finnermore - Coppull
Henry Counce - Eccleston and Mawdsley
Danny Gee - Euxton North

Kim Snape - Heath Charnock and Rivington
John Dalton - Lostock
Chris France - Wheelton and Withnell

5. **Election of the Mayor for the Council Year 2012/2013**

To formally elect the Mayor of the Borough for 2012/2013.

6. **Election of the Deputy Mayor for the Council Year 2012/2013**

To formally elect the Deputy Mayor of the Borough for 2012/2013

7. **Presentation and vote of thanks to the Retiring Mayor**

The Retiring Mayor will be presented with a portrait, medallion and plaque bearing the Borough's Coat of Arms as a token of thanks for her year of office.

Vote of thanks to the Retiring Mayor.

The Retiring Mayor to address the Council.

8. **Executive Leader**

To appoint an Executive Leader of the Council.

9. **Appointment of the Deputy Executive Leader and Executive Member positions for 2012/13.**

The Executive Leader will inform the Council of the appointment of the Deputy Executive Leader and Executive Cabinet Members for 2012/2013.

10. **Appointments to Committees and other Council positions for 2012/2013**

To approve the appointment of Members of the Council to Committees, other bodies and positions on the Council and to note shadow appointments for 2012/2013.

A schedule of nominations will be circulated.

11. **Lancashire Police and Crime Panel**

To consider a report of Lancashire County Council regarding appointments to the Lancashire Police and Crime Panel (to follow once the political balance across Lancashire is known following local elections).

12. **Town Centre Team (Pages 7 - 10)**

To consider the attached report agreed at the LSP Executive on 17 April 2012, proposing that a Town Centre Team replace the current Town Centre Workshop.

13. **Appointments to Outside Bodies for 2012/2013**

To appoint representatives to outside bodies for 2012/2013.

A schedule of nominations will be circulated.

14. **Programme of Council Meetings for 2012/2013**

The Council is requested to confirm the following timetable of meetings of the Council to be held at the Town Hall, Chorley at 6.30pm for the Council year 2012/2013.

17 July 2012
25 September 2012
6 November 2012 (Policy Council)
4 December 2012
28 February 2013 (Budget Council)
9 April 2013

15. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



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Chief Executive

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Distribution

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہِ مہربانی اس نمبر پر ٹیلیفون
کیجئے: 01257 515823